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3 **CLERK'S OFFICE**

4 **APPROVED**

5 Date: 1-7-03

Submitted by: Assemblymembers Fairclough,
Kendall, Shamberg, Sullivan, Taylor, Tesche,
Traini, Tremaine, Van Etten, Von Gemmingen,
and Whittle

Prepared by: Department of Assembly

For reading: January 7, 2003

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8 **ANCHORAGE, ALASKA**

9 **AR NO. 2003-9**

10
11 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND**
12 **HONORING SERGEANT STEVEN M. ELKINS FOR HIS 16 YEARS OF SERVICE WITH**
13 **THE ANCHORAGE POLICE DEPARTMENT**

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16 WHEREAS, Steven M. Elkins was hired by the Anchorage Police Department on
17 May 19, 1986; and

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19 WHEREAS, during his tenure, he worked in various units within the Department
20 including Patrol, Metro/Drug Enforcement, Property Crimes, Safe Streets, Fraud, and
21 Crimes Against Children, and also served on the Gang Task Force; and

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23 WHEREAS, Steven was rewarded for his dedication to the Department as
24 evidenced by his promotion to Sergeant on October 26, 1998; and

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26 WHEREAS, the community expresses appreciation to Sergeant Elkins for his role
27 in assisting in the safety and protection of the citizens of Anchorage; and

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29 WHEREAS, after 16 years of service, Sergeant Elkins retired from the line of duty
30 on January 2, 2003.

31
32 NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

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34 **STEVEN M. ELKINS**

35
36 is recognized and honored for his 16 years of service to the Anchorage Police
37 Department and the citizens of Anchorage upon his retirement.

38
39 PASSED AND APPROVED by the Anchorage Assembly this 7th day of
40 January, 2003.

41
42 
Chair

43
44 ATTEST:

45
46 
Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK 2003-9

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution of the Anchorage Municipal Assembly Recognizing and Honoring Sergeant Steven M. Elkins for His 16 Years of Service with the Anchorage Police Department	DATE PREPARED 27-Dec-02 Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Greg Moyer
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Joy H. Pantaleon	HIS/HER PHONE NUMBER 343-4750
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	Special Instructions/Comments <i>addendum -</i> <i>after</i>	
6	ASSEMBLY HEARING DATE REQUESTED <i>1/7/03</i>	PUBLIC HEARING DATE REQUESTED <i>2003 DEC 31 AM 8:42</i> <i>M.O.A.</i>